



69109

Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION

29 Sept 2026

**REGIONAL MEMORANDUM**

No. 190 s. 2026

**MONITORING FOR THE SCHOOL SPORTS SUPPLIES, MATERIALS, AND  
EQUIPMENT ENHANCEMENT DISTRIBUTION PROGRAM (SSEEDP) RECIPIENTS  
- BATCH 1,2, & 3 AND PREPARATION OF SPORTS DOCUMENTS**

TO: Schools Division Superintendents

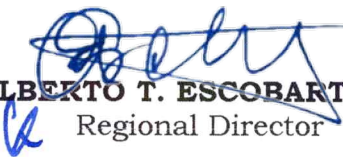
1. In reference to Office Memorandum OM-OUOPS-2025-09-01832 regarding the Implementing Guidelines on the Utilization of Program Support Fund (PSF) for the Physical Fitness and School Sports Program, pursuant to the implementation of the School Sports Supplies, Materials, and Equipment Enhancement Distribution Program (SSEEDP), the Regional Office, through the Education Support Services Division (ESSD), shall conduct a **regional monitoring activity for the recipients of Batch 1,2, & 3** in eight Schools Division Offices (SDOs) and their identified recipient schools scheduled on **October 19-22, 2026**.
2. The monitoring aims to:
  - a. verify the receipt, completeness, and physical condition of the Sports Supplies, Materials, and Equipment Enhancement and Development Program (SSEEDP) Batch 1-3 sports supplies, materials, and equipment, and
  - b. provide technical assistance to Schools Division Offices (SDOs) and recipient schools to ensure proper implementation, documentation, and compliance with program guidelines.
3. The monitoring shall be led by the Chief Education Supervisor and supported by the School Sports Regional Focal Person (SSRFP) and the School Sports Division Focal Person (SSDFP) of the concerned SDOs.
4. The SSRFP, in coordination with the concerned SSDFPs, shall coordinate with the respective SDOs to finalize the monitoring schedule, site visit arrangements, and documentary requirements. All SDO focal persons and school heads are directed to extend full support to ensure the smooth and efficient conduct of the activity.
5. Attached are the following enclosures for reference:

Enclosure 1: List of SSEEDP (Batch 1,2, & 3) Recipients  
Enclosure 2: Indicative Schedule  
Enclosure 3: List of Participants  
Enclosure 4: Monitoring Tool
6. Expenses incurred relative to this activity shall be charged against the 2026 Physical Fitness and School Sports (PFSS), subject to the usual accounting and auditing rules and regulations.



Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION

7. Immediate dissemination and strict compliance with this Memorandum are directed.

  
**ATTY. ALBERTO T. ESCOBARTE, CESO II**  
Regional Director

Enclosure: As stated  
Reference: OM-OUOPS-2025-09-01832  
Allotment: PFSS 2026  
To be indicated in the Perpetual Index  
under the following subject:

SPORTS

KJR/ESSD/RM-MONITORING FOR THE SCHOOL SPORTS SUPPLIES, MATERIALS, AND EQUIPMENT ENHANCEMENT DISTRIBUTION PROGRAM (SSEEDP) RECIPIENT - BATCH 1,2, & 3 CUM PREPARATION OF SPORTS DOCUMENTS  
0259/September 28, 2026

**ROE/KJR**



Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION

Enclosure 1 to Regional Memorandum No. 190 s. 2026

**LIST OF SSEEDP – BATCH 5 RECIPIENT**

| DIVISION            | No. | NAME OF SCHOOL                              | SCHOOL ID |
|---------------------|-----|---------------------------------------------|-----------|
| KIDAPAWAN CITY      | 1   | Kidapawan City Pilot Elementary School      | 131326    |
|                     | 2   | Paco National High School                   | 304668    |
| COTABATO PROVINCE   | 3   | Tulunan Central Elementary School           | 130399    |
|                     | 4   | Pigcawayan Central Elementary School        | 130297    |
| SARANGANI PROVINCE  | 5   | Sarangani National Sports Academy           | 305751    |
|                     | 6   | Lun Padidu National High School             | 304531    |
| SULTAN KUDARAT      | 7   | Kalawag Central School                      | 131014    |
|                     | 8   | Isulan National High School                 | 304590    |
| TACURONG CITY       | 9   | Virginia F. Grino National High School      | 304627    |
| GENERAL SANTOS CITY | 10  | Romana C. Acharon Central Elementary School | 131297    |
|                     | 11  | New Society National High School            | 304647    |
| SOUTH COTABATO      | 12  | Polomolok National High School              | 304560    |
|                     | 13  | Libertad National High School               | 304555    |
| KORONADAL CITY      | 14  | Marbel 1 Central Elementary School          | 131394    |
|                     | 15  | Saravia National High School                | 317202    |



Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION

Enclosure 2 to Regional Memorandum No. 190 s. 2026

**INDICATIVE SCHEDULE OF MONITORING**

| DIVISION            | No. | NAME OF SCHOOL                              | DATE             |
|---------------------|-----|---------------------------------------------|------------------|
| KORONADAL CITY      | 1   | Marbel 1 Central Elementary School          | October 19, 2026 |
|                     | 2   | Saravia National High School                | October 19, 2026 |
| SOUTH COTABATO      | 3   | Polomolok National High School              | October 19, 2026 |
| TACURONG CITY       | 4   | Virginia F. Grino National High School      | October 20, 2026 |
| KIDAPAWAN CITY      | 5   | Kidapawan City Pilot Elementary School      | October 20, 2026 |
|                     | 6   | Paco National High School                   | October 20, 2026 |
| COTABATO PROVINCE   | 7   | Tulunan Central Elementary School           | October 20, 2026 |
|                     | 8   | Pigcawayan Central Elementary School        | October 21, 2026 |
| SULTAN KUDARAT      | 9   | Kalawag Central School                      | October 21, 2026 |
|                     | 10  | Isulan National High School                 | October 21, 2026 |
| SOUTH COTABATO      | 11  | Libertad National High School               | October 21, 2026 |
| SARANGANI PROVINCE  | 12  | Sarangani National Sports Academy           | October 22, 2026 |
|                     | 13  | Lun Padidu National High School             | October 22, 2026 |
| GENERAL SANTOS CITY | 14  | Romana C. Acharon Central Elementary School | October 22, 2026 |
|                     | 15  | New Society National High School            | October 22, 2026 |



Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION

Enclosure 3 to Regional Memorandum No. 190 s. 2026

**LIST OF PARTICIPANTS**

| NO. | NAME                      | DESIGNATION   | OFFICE/SDO              |
|-----|---------------------------|---------------|-------------------------|
| 1   | Magdaleno c. Duhilag, Jr. | CES, ESSD/RSO | RO XII                  |
| 2   | Ronald S. Radin           | EPS, DSO      | SDO General Santos City |
| 3   | Kristel Joy M. Ramos      | SSRFP         | RO XII                  |
| 4   | Blessy Joie Barnuevo      | Secretariat   | SDO South Cotabato      |
| 5   | Generoso C. Dela Cruz     | Secretariat   | SDO Cotabato            |
| 6   | Leo D. Borra              | Secretariat   | SDO South Cotabato      |
| 7   | Carlito Dionedas          | Secretariat   | SDO South Cotabato      |
| 8   | Remvi Benz C. Cadet       | SSDFP         | SDO Sultan Kudarat      |
| 9   | Mark Anthony B. Sumatra   | SSDFP         | SDO Tacurong City       |
| 10  | Carl Michael Sarip        | SSDFP         | SDO Cotabato            |
| 11  | John Alistair Booc        | SSDFP         | SDO Kidapawan City      |
| 12  | Steven Z. Anotado         | SSDFP         | SDO Koronadal City      |
| 13  | Alvin Von Lanzagarita     | SSDFP         | SDO South Cotabato      |
| 14  | Clark Jay M. Parantar     | SSDFP         | SDO Sarangani           |



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**

Enclosure 4 to Regional Memorandum ESSD-2026-

**SCHOOL SPORTS DIVISION**

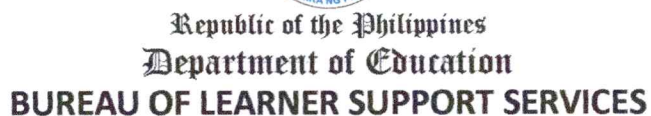
**SCHOOL SPORT CLUB MONITORING TOOL  
(TECHNICAL ASSISTANT)**

*This School Sports Club (SSC) Monitoring Tool is used by the Schools Division Office (SDO) focal person of School Sports Division in conducting on-site monitoring and validation visits to public schools. Pursuant to **DepEd Order No. 22, s. 2025** — Policy Guidelines on the Institutionalization of the School Sports Club in Public Schools — this tool assesses school-level compliance on learner participation, sports equipment utilization, facilities, coaching and supervision, and conduct of sports activities. Findings shall serve as basis for providing technical assistance and program interventions to ensure the effective and sustained implementation of the School Sports Club Program in all public schools within the division.*

**General Directions:**

1. This form shall be accomplished by the **SDO Focal Person** during actual on-site monitoring visits to schools implementing the SSC Program pursuant to **DepEd Order No. 22, s. 2025**.
2. Complete all items in the **School Information** section before proceeding with the monitoring proper.
3. Write **N/A** for indicators that are not applicable to the school being monitored.
4. Place a check mark (✓) in the appropriate column based on actual observation and on-site verification only.
5. For **Part III**, verify each indicator as Evident or Not Evident by checking the prescribed Means of Verification (MOVs).
6. Use the **Remarks column** to record additional observations or clarifications per indicator.
7. Attach photo documentation as supporting evidence of the school's SSC implementation.
8. Discuss all findings and recommendations with the **School Head and/or SSC Coordinator** before leaving the school.
9. Accomplish and submit the monitoring data through the **designated online form** and furnish a copy to the **Regional Focal Person** within **three (3) working days** after the monitoring visit.
10. This document is **for official use only** of the **School Sports Division** for the School Sports Club Program.

| <b>PART I. SCHOOL INFORMATION</b> ( <input type="checkbox"/> Place a check mark (✓) on the applicable box for Program Offering and Typology of School)                                                       |                                                                                                                                                                                                                                                                                      |                             |                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>This section captures the basic profile of the school being monitored. The monitoring officer shall fill in all required information accurately based on actual school data at the time of the visit.</i> |                                                                                                                                                                                                                                                                                      |                             |                                                                                                                                                                                                           |
| Region:                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                      | Division:                   |                                                                                                                                                                                                           |
| School Name:                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                      | Name of School Head:        |                                                                                                                                                                                                           |
| School ID:                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                      | Name of Sports Coordinator: |                                                                                                                                                                                                           |
| Program Offering:                                                                                                                                                                                            | <input type="checkbox"/> Purely ES <input type="checkbox"/> Purely JHS<br><input type="checkbox"/> Purely SHS <input type="checkbox"/> ES & JHS (K-10)<br><input type="checkbox"/> JHS with SHS <input type="checkbox"/> All Offering (K-12)<br><input type="checkbox"/> SPED School | Typology of School:         | <input type="checkbox"/> Very Small <input type="checkbox"/> Small<br><input type="checkbox"/> Medium <input type="checkbox"/> Large<br><input type="checkbox"/> Very Large <input type="checkbox"/> Mega |
| No. of Enrollees:                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                      | Monitoring Date:            |                                                                                                                                                                                                           |
| No. of Sports Facilitator                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                      | Name of Focal Person:       |                                                                                                                                                                                                           |



**Legend:** LWD = Learners with Disabilities ALS= Alternative Learning System IP = Indigenous People

[illegible]



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**

|              |  |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|--|
|              |  |  |  |  |  |  |  |  |  |  |
| <b>TOTAL</b> |  |  |  |  |  |  |  |  |  |  |

**PART III. IMPLEMENTATION** - This section serves as a checklist for verifying the implementation of the School Sports Club (SSC) Program in the school. It determines the presence and completeness of the required documents, organizational structures, plans, and activities by checking the corresponding indicators and reviewing the prescribed Means of Verification (MOVs). The checklist ensures a systematic and consistent validation of SSC program compliance and implementation.

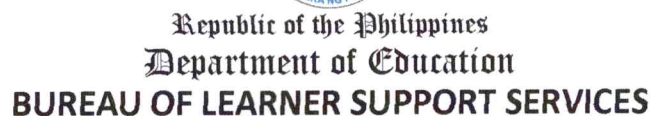
| Area                        | Indicators                                         | Evident | Not Evident | MOVs                                                                                                                                                                                                | Remarks |
|-----------------------------|----------------------------------------------------|---------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| The school has:             |                                                    |         |             |                                                                                                                                                                                                     |         |
| Club Organization           | Established and registered SSCs                    |         |             | <ul style="list-style-type: none"><li>• Notice of meeting</li><li>• Action plan and registration forms (Form 1 &amp; Form 2)</li><li>• Internal Guidelines</li><li>• Organizational Chart</li></ul> |         |
|                             | Updated SSC Membership Registry                    |         |             |                                                                                                                                                                                                     |         |
|                             | Designated SSC Coordinator and Facilitators        |         |             |                                                                                                                                                                                                     |         |
|                             | Elected SSC Officers                               |         |             |                                                                                                                                                                                                     |         |
| The school has:             |                                                    |         |             |                                                                                                                                                                                                     |         |
| Planning and Implementation | Approved SSC Action Plan                           |         |             | <ul style="list-style-type: none"><li>• Action Plan</li><li>• Session Plan</li><li>• Pictures of Activities</li><li>• Program Accomplishment Report</li></ul>                                       |         |
|                             | SSC sessions conducted (2-3 hours weekly)          |         |             |                                                                                                                                                                                                     |         |
|                             | Sports clinics conducted                           |         |             |                                                                                                                                                                                                     |         |
|                             | Sports skills festivals conducted                  |         |             |                                                                                                                                                                                                     |         |
|                             | SSC intramural and extramural activities conducted |         |             |                                                                                                                                                                                                     |         |
|                             | Advocacy and orientation activities conducted      |         |             |                                                                                                                                                                                                     |         |
|                             | Has at least one sports offering                   |         |             |                                                                                                                                                                                                     |         |
| The school has:             |                                                    |         |             |                                                                                                                                                                                                     |         |
| Learner Participation       | Registered SSC members                             |         |             | <ul style="list-style-type: none"><li>• SSC Learner Member Registration</li><li>• Attendance Log</li><li>• Parental Consent</li><li>• Medical Certificate (if applicable)</li></ul>                 |         |
|                             | Learners with disabilities, IP, ALS participating  |         |             |                                                                                                                                                                                                     |         |
| The school has:             |                                                    |         |             |                                                                                                                                                                                                     |         |
| Assessment                  | Physical fitness assessments completed             |         |             | <ul style="list-style-type: none"><li>• Physical Fitness Test Result</li><li>• Sports Skills Assessment Result</li></ul>                                                                            |         |
|                             | Sports skills assessments completed                |         |             |                                                                                                                                                                                                     |         |
| The school has:             |                                                    |         |             |                                                                                                                                                                                                     |         |
| Supplies and Equipment      | Updated Equipment Inventory                        |         |             | <ul style="list-style-type: none"><li>• Inventory List (property inventory form)</li><li>• Physical Supplies and Equipment</li></ul>                                                                |         |



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**

|                        |                                                                              |  |  |                                                                                                                                                                                                |                                                                         |
|------------------------|------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Venue and Facilities   | Safe and serviceable sports facilities                                       |  |  | <ul style="list-style-type: none"><li>Physical Facility</li><li>Actual photo of facilities</li><li>Letter or appraisal/ Memo for Exclusive use/MOA/MOV (if applicable)</li></ul>               |                                                                         |
| <b>The school has:</b> |                                                                              |  |  |                                                                                                                                                                                                |                                                                         |
| Stakeholder Support    | Partnerships established                                                     |  |  | <ul style="list-style-type: none"><li>Notice of Meeting</li><li>SGC Resolution</li><li>Financial Report</li><li>MOA/MOU</li></ul>                                                              |                                                                         |
|                        | Stakeholder meetings conducted                                               |  |  |                                                                                                                                                                                                |                                                                         |
|                        | Donations and sponsorships received                                          |  |  |                                                                                                                                                                                                |                                                                         |
| <b>The school has:</b> |                                                                              |  |  |                                                                                                                                                                                                |                                                                         |
| Safety Mechanisms      | Safety orientation conducted                                                 |  |  | <ul style="list-style-type: none"><li>No. of Reported SSC Related Injuries</li><li>SSC Safety Guidelines (if available)</li><li>Parental Consent Medical Certificate (if applicable)</li></ul> | <b>No. of Reported SSC Related Injuries:</b><br>_____                   |
|                        | Incident/Injury Reports completed                                            |  |  |                                                                                                                                                                                                | <b>No. of Reported LRP Concerns Related to SSC Activities:</b><br>_____ |
|                        | Secured Parental Consent Forms, Health Declaration Forms/Medical Certificate |  |  |                                                                                                                                                                                                |                                                                         |
|                        | First aid kit available                                                      |  |  |                                                                                                                                                                                                |                                                                         |
| <b>The school has:</b> |                                                                              |  |  |                                                                                                                                                                                                |                                                                         |
| Feedback mechanism     | Documentation of Activities                                                  |  |  | <ul style="list-style-type: none"><li>Post-Activity Report</li><li>Pictures of Activities</li></ul>                                                                                            |                                                                         |
|                        | Post Activity Evaluation of Activities                                       |  |  |                                                                                                                                                                                                |                                                                         |

|  |
|--|
|  |
|--|

[illegible]



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**PART V. SPORTS SUPPLIES, MATERIALS, & EQUIPMENT MANAGEMENT** - This section evaluates the proper management, utilization, and condition of sports equipment and materials in the school. The monitoring officer shall check the applicable box based on actual verification during the visit.

| Indicator                                                                                          | Yes                                                                                                                                                                     | No                       | Remarks |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------|
| Is the school a SSEEDP (Sports Supplies and Equipment Enhancement Disbursement Program) recipient? | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Has a Utilization Report been submitted for the sports equipment?                                  | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Is the equipment properly labeled and organized?                                                   | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Is the equipment being actively used during SSC activities?                                        | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Is there available storage room for supplies, materials, & equipment?                              | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Is there a sports custodian assigned to the school?                                                | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Is there a regular maintenance schedule for equipment?                                             | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Is an updated equipment inventory on file?                                                         | <input type="checkbox"/>                                                                                                                                                | <input type="checkbox"/> |         |
| Overall Equipment Condition:                                                                       | <input type="checkbox"/> Excellent <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Needs Replacement |                          |         |



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**

**PART VI. SPORTS FACILITIES** - This section documents the availability, standard, condition, and amenities of sports facilities in the school. The monitoring officer shall fill in all columns based on actual inspection of each facility during the visit.

| FACILITY TYPE              | Available<br>(Y/N) | Standard |                  | Roofing /<br>Covered | Flooring | Condition |            |           | Amenities |         |             |                     |         | Remarks / Issues |
|----------------------------|--------------------|----------|------------------|----------------------|----------|-----------|------------|-----------|-----------|---------|-------------|---------------------|---------|------------------|
|                            |                    | Standard | Non-<br>Standard |                      |          | Good      | For Repair | For Rehab | Bleachers | Toilets | PWD<br>Ramp | Locker/<br>Dressing | Storage |                  |
| Gymnasium (Full-size)      |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Covered Court              |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Multi-Purpose Gymnasium    |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Outdoor Court (Basketball) |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Outdoor Court (Volleyball) |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Badminton Court            |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Football / Soccer Field    |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Track Oval / Running Track |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Swimming Pool              |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Table Tennis Area          |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Chess / Indoor Game Area   |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Other Facility (specify):  |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |
| Any buildable space:       |                    |          |                  |                      |          |           |            |           |           |         |             |                     |         |                  |



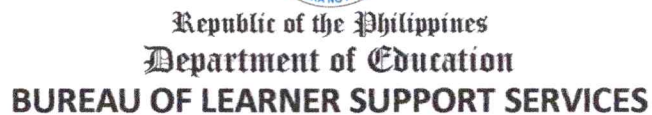
Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**

**PART VII. SPORTS ACTIVITIES PARTICIPATED** - This section records the sports activities and competitions participated in by the school's Sports Club. The monitoring officer shall check the applicable box and provide relevant details for each activity.

| Activity                                                                             | Participated             | Did Not Participated     | Details/Date/ Participants |
|--------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------|
| Regular Sports Club Activities / Practice Sessions                                   | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| School Sports Meet / Intramurals                                                     | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Palarong Pambansa District-Level Sports Meet                                         | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Palarong Pambansa Division-Level Sports Meet                                         | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Palarong Pambansa Regional Sports Meet                                               | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Palarong Pambansa National Sports Meet                                               | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| PSC – Initiated Competition                                                          | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| NSA – Initiated Competition                                                          | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| LGU Initiated Sports Event                                                           | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| (NGO) Invitation Sports Event                                                        | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Sports Demonstration / Exhibit                                                       | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Special Olympics (for learners with disabilities)                                    | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Fun Run / Sports Fitness Events                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Sports Training Camp                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Online / Virtual Sports Competition<br>(Online Chess, martial arts skills demo etc.) | <input type="checkbox"/> | <input type="checkbox"/> |                            |
| Other Activity (specify):                                                            |                          |                          |                            |

**PART VIII. SCHOOL SPORTS CLUB FACILITATOR** - This section assesses the presence, regularity, and effectiveness of the SSC Facilitator in conducting sports club activities. The monitoring officer shall check the applicable box based on actual observation and verification during the visit.

| Indicator                                                 | Yes | No | Remarks |
|-----------------------------------------------------------|-----|----|---------|
| Is an SSC Facilitator present during SSC activities?      |     |    |         |
| Are activities conducted regularly according to schedule? |     |    |         |
| Is an SSC activity calendar in place?                     |     |    |         |
| Are safety protocols and first aid measures observed?     |     |    |         |
| Is proper supervision of learners ensured at all times?   |     |    |         |
| Does the SSC Facilitator hold relevant certifications?    |     |    |         |
| Is the SSC Facilitator-to-Learner ratio appropriate?      |     |    |         |
| Is a SNED facilitator applicable?                         |     |    |         |



**PHOTO 1**

**PHOTO 2**

**PHOTO 3**

**PHOTO 3**

**CAPTION Photo 1 / DESCRIPTION:**

**CAPTION Photo 2 / DESCRIPTION:**

**CAPTION Photo 3 / DESCRIPTION:**

**CAPTION Photo 4/ DESCRIPTION:**



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNER SUPPORT SERVICES**

**PART X. FINDINGS, ISSUES AND RECOMMENDATIONS** - This section documents the key findings, challenges, and recommendations gathered during the monitoring visit. The monitoring officer shall provide specific and actionable entries to guide the provision of technical assistance and program interventions.

**1.Challenges / Issues Encountered:**

**2.Needed Support and Interventions:**

**3.Recommendations for Improvement**

**4.Schools Requiring Follow-Up Monitoring**

**5.Other Observations/ Comments:**

\_\_\_\_\_  
Signature over Printed Name / Date

Technical Assistant / SDO Representative

\_\_\_\_\_  
Signature over Printed Name / Date

Sports Club Coordinator

\_\_\_\_\_  
Signature over Printed Name / Date

School Head / Principal

\_\_\_\_\_  
Signature over Printed Name / Date

SGOD Chief / Authorized Representative